



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2006

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 195, CHILD SUPPORT GUIDELINES**, by Senator G. Bell.

Respectfully,

Allen M. Christensen  
Committee Chair

Voting: 4-0-2

1 SB0195.SC1.WPD markandrews/MDA ECM/JDH 2/9/06 4:38 pm

Bill Number



SB0195

Action Class



S

Action Code



SCR