



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2006

Mr. Speaker:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 214**, OFFICE OF STATE DEBT COLLECTION AMENDMENTS, by Senator P. Knudson.

Respectfully,

David N. Cox  
Committee Chair

Voting: 6-0-1

1 SB0214.HC1.WPD 2/20/06 5:10 pm ahunsaker/ALH ENW/BNC

Bill Number



SB0214

Action Class



H

Action Code



HCR