



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2006

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **S.B. 246**, COUNTY DIRECTOR OF PERSONNEL MANAGEMENT AMENDMENTS, by Senator T. Hatch, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 2, Lines 53 through 55:*

- 53 (b) (i) ~~{As}~~ Effective for appointments made after May 1, 2006, and as
an alternative to the procedure under Subsections (1)(a)(ii), (iii), and (iv) and
54 at the county executive's discretion, the county executive may appoint a director of
personnel
55 management with the advice and consent of the county legislative body.

Respectfully,

Brad L. Dee
Committee Chair

T. Hatch
Sponsor

Voting: 8-0-3

4 SB0246.HC1.WPD 2/20/06 4:37 pm jwade/JTW RHR/JTW

Bill Number



SB0246

Action Class



H

Action Code



HGRAMDCON