

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## **AGENDA**

TO: Members of the House Natural Resources, Agriculture, and Environment Standing

Committee

FROM: Rep. Roger E. Barrus, Chair

Rep. Kerry W. Gibson, Vice Chair

RE: Committee Meeting

> **DATE:** Wednesday, January 31, 2007

TIME: 8:00 AM

**PLACE:** Room W125, West Office Building, State Capitol Complex

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

**HB0132** Registration and License Requirements for Pesticide Businesses and Applicators (J.

> Draxler) (erb/jba)

SB0093 2. Governor's Rural Partnership Board Amendments (J. Hickman)

3. **HB0361** State Purchase of Real Property (D. Bowman)

(jlf/jqc)

4. HB0321 Off-highway Vehicle Amendments (M. Noel)

(sch/mbs)

## **COMMITTEE MEMBERS**

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Rep. Jack R. Draxler Rep. John G. Mathis Rep. Richard W. Wheeler

Rep. Michael E. Noel

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel

Committee Secretary: Carrie Griffith HNAE0131.ag.wpd