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| | UTAH CHILDREN'S HEALTH INSURANCE PROGRAM |
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| | 2007 GENERAL SESSION |
| | STATE OF UTAH |
| | Chief Sponsor: James A. Dunnigan |
| | Senate Sponsor: Peter C. Knudson |
| | |
| LO | ONG TITLE |
| Ge | eneral Description: |
| | This bill amends the Children's Health Insurance Program. |
| Hi | ghlighted Provisions: |
| | This bill: |
| | ► amends the program benefits by July 1, 2008. |
| M | onies Appropriated in this Bill: |
| | None |
| Ot | ther Special Clauses: |
| | None |
| Ut | ah Code Sections Affected: |
| Αľ | MENDS: |
| | 26-40-106 , as enacted by Chapter 360, Laws of Utah 1998 |
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| Be | it enacted by the Legislature of the state of Utah: |
| | Section 1. Section 26-40-106 is amended to read: |
| | 26-40-106. Program benefits. |
| | [At a minimum,] (1) Until the department implements a plan under Subsection (2), |
| pro | ogram benefits [shall] may include: |
| | [(1)] (a) hospital services; |
| | [(2)] <u>(b)</u> physician services; |
| | $[\frac{3}{2}]$ (c) laboratory services; |
| | [(4)] <u>(d)</u> prescription drugs; |

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| 30 | [(5)] (e) mental health services; |
|------------|---|
| 31 | [(6)] <u>(f)</u> basic dental services; |
| 32 | $\left[\frac{7}{9}\right]$ (g) preventive care including: |
| 33 | [(a)] (i) routine physical examinations; |
| 34 | [(b)] <u>(ii)</u> immunizations; |
| 35 | [(c)] <u>(iii)</u> basic vision services; and |
| 36 | [(d)] (iv) basic hearing services; |
| 37 | [(8)] (h) limited home health and durable medical equipment services; and |
| 38 | [(9)] <u>(i)</u> hospice care. |
| 39 | (2) (a) Except as provided in Subsection (2)(c), no later than July 1, 2008, the program |
| 40 | benefits shall be benchmarked, in accordance with 42 U.S.C. 1397cc, to be actuarially |
| 41 | equivalent to a benefit plan with the largest insured commercial enrollment offered by a health |
| 42 | maintenance organization in the state. |
| 43 | (b) Except as provided in Subsection (2)(c), after July 1, 2008: |
| 14 | (i) program benefits may not exceed the benefit level described in Subsection (2)(a); |
| 45 | <u>and</u> |
| 46 | (ii) program benefits shall be adjusted every July 1, thereafter to meet the benefit level |
| 1 7 | described in Subsection (2)(a). |
| 48 | (c) The program benefits for enrollees who are at or below 100% of the federal poverty |
| 10 | level are exempt from the handbook requirements of Subsections (2)(a) and (2)(b) |