

## **UTAH STATE SENATE**

## UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

January 25, 2007

## Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 10**, OPEN AND PUBLIC MEETINGS ACT AMENDMENTS, by Representative W. Harper, with the following amendments:

- 1. Page 4, Lines 90 through 91:
  - 90 (c) the substance of all matters proposed, discussed, or decided by the public body
  - 91 { <u>including</u>} <u>which may include</u> <u>a summary of comments made by members of</u> the public body;
- 2. *Page 4, Lines 96 through 97:* 
  - 96 (f) the substance, in brief, of [their] the testimony or comments provided by {each
  - 97 <u>person named in</u>} <u>the public under</u> <u>Subsection (2)(e);</u> and

Respectfully,

Peter C. Knudson Committee Chair

Voting: 5-0-1

3 HB0010.SC1.WPD rnorth/RCN ENW/BNC 1/25/07 9:01 am





