

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX \bullet WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 \bullet SALT LAKE CITY, UTAH 84114-5115 \bullet (801) 538-1035

February 6, 2007

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 44**, MOTOR VEHICLE INSURANCE ARBITRATION AMENDMENTS, by Representative S. Urquhart.

Respectfully,

Gregory S. Bell Committee Chair

Voting: 6-0-1

1 HB0044.SC1.WPD jdhowe/JDH SCH/MBS 2/6/07 9:50 am

Bill Number

Action Class

Action Code