

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 1, 2007

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 47**, PILOT PROGRAM FOR FAMILY PRESERVATION SERVICES, by Representative R. Menlove.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 4-0-1

1 HB0047.SC1.WPD markandrews/MDA TRV/MDA 2/1/07 10:15 am

Bill Number

Action Class

Action Code