



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 30, 2007

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 51**, ADOPTION AMENDMENTS, by Representative S. Allen.

Respectfully,

D. Chris Buttars
Committee Chair

Voting: 4-0-1

1 HB0051.SCI.WPD rnorth/MDA TRV/MDA 1/30/07 8:40 am

Bill Number



HB0051

Action Class



S

Action Code



SCR