

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX \bullet P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 \bullet (801) 538-1029

January 18, 2007

Mr. Speaker:

The Political Subdivisions Committee recommends **H.B. 69**, COUNTY AND MUNICIPAL LAND USE PROVISIONS REGARDING SCHOOLS, by Representative L. Wiley, be replaced and favorably recommends **2nd Sub. H.B. 69**, COUNTY AND MUNICIPAL LAND USE PROVISIONS REGARDING SCHOOLS.

Respectfully,

Fred R Hunsaker Committee Chair

Voting: 8-0-3 5 HB0069.HC1.WPD 1/18/07 9:44 am jwade/JTW RHR/JTW





