

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX  $\bullet$  WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115  $\bullet$  SALT LAKE CITY, UTAH 84114-5115  $\bullet$  (801) 538-1035

February 12, 2007

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 89**, GOVERNMENT ASSISTANCE EXPENDITURE REPORT, by Representative M. Morley.

Respectfully,

Peter C. Knudson Committee Chair

Voting: 4-0-2

1 HB0089.SC1.WPD rnorth/RCN TRV/MDA 2/12/07 5:02 pm

Action Class

