

Respectfully,

Roger E. Barrus  
Committee Chair

Voting: 13-0-2

3 HB0097.HC1.WPD 1/19/07 3:31 pm cgriffith/JBA SCH/MBS

*Bill Number*



HB0097

*Action Class*



H

*Action Code*



HCRAMD



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 19, 2007

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 97**, MOTOR VEHICLE REGISTRATION CHECKOFF FOR PROTECTING ACCESS TO PUBLIC LANDS AND OFF-HIGHWAY VEHICLE EDUCATION, by Representative M. Noel, with the following amendments:

1. *Page 3, Lines 87 through 88:*

- 87           (4) The Legislature shall appropriate money in the account to the board.  
(5) The board may expend up to 10% of the monies appropriated under Subsection  
(4) to:  
(a) administer account distributions in accordance with Subsections (6) through  
(9); and  
(b) administer off-highway vehicle provisions under this chapter.
- 88           ~~{(5)}~~   (6) The board shall distribute the funds to a charitable organization  
that:

2. *Page 4, Lines 96 through 98:*

- 96           ~~{(6)}~~   (7) The board may only consider proposals that are:  
97           (a) proposed by a charitable organization under Subsection ~~{(5)}~~ (6) ; and  
98           (b) designed to:

3. *Page 4, Line 102:*

- 102           ~~{(7)}~~   (8) In accordance with Title 63, Chapter 46a, Utah Administrative  
Rulemaking Act, the

4. *Page 4, Line 105:*

- 105           ~~{(8)}~~   (9) The board may not:

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