



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

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February 8, 2007

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 97**, MOTOR VEHICLE REGISTRATION CHECKOFF FOR PROTECTING ACCESS TO PUBLIC LANDS AND OFF-HIGHWAY VEHICLE EDUCATION, by Representative M. Noel.

Respectfully,

Allen M. Christensen
Acting Committee Chair

Voting: 5-0-2

1 HB0097.SCI.WPD smaeser/JBA SCH/MBS 2/8/07 2:18 pm

Bill Number



HB0097

Action Class



S

Action Code



SCR