

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2007

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 140**, SAFE DRINKING WATER AMENDMENTS, by Representative S. Andersen, be replaced and favorably recommends **1st Sub. H.B. 140**, SAFE DRINKING WATER AMENDMENTS.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 11-0-4

5 HB0140.HC1.WPD 2/16/07 4:34 pm cgriffith/JBA ERB/JBA

Bill Number



