

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX  $\bullet$  WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115  $\bullet$  SALT LAKE CITY, UTAH 84114-5115  $\bullet$  (801) 538-1035

February 8, 2007

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 227**, MOTORBOAT LIABILITY INSURANCE REVISIONS, by Representative K. Gibson.

Respectfully,

Carlene M. Walker Committee Chair

Voting: 5-0-1

1 HB0227.SC1.WPD msteinagel/MBS SCH/MBS 2/8/07 9:27 am

Bill Number

Action Class

Action Code