

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 9, 2007

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **4th Sub. H.B. 236**, STUDENT CLUBS AMENDMENTS, by Representative A. Tilton.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 3-2-0

1 HB0236.SC1.WPD markandrews/MDA DSL/CCS 2/9/07 5:03 pm

Action Class

Action Code