



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 26, 2007

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 240**, PUBLIC EDUCATION JOB ENHANCEMENT PROGRAM AMENDMENTS, by Representative R. Menlove, with the following amendments:

1. *Page 1, Lines 13 through 14:*

13 ▶ ~~{ allows elementary teachers in grades four through six to qualify for cash awards and~~
14 ~~scholarships to obtain mathematics endorsements. }~~ expands the positions that may qualify for cash awards and scholarships under the Public Education Job Enhancement Program.

2. *Page 1, Line 27 through Page 2, Line 28:*

27 education training. (1) As used in this part, "special education teacher" includes occupational therapist.
28 ~~{(1)}~~ (2) The Public Education Job Enhancement Program is established to attract, train, and

3. *Page 2, Line 34:*

34 ~~{(2)}~~ (3) The program shall provide for the following:

4. *Page 2, Line 38:*

38 degree, an endorsement, or graduate education in the areas identified in Subsection ~~{(1)}~~ (2) to be

5. *Page 2, Lines 42 through 43:*

42 identified in Subsection ~~{(1)}~~ (2) ;
43 (c) (i) as to the cash awards under Subsection ~~{(2)}~~ (3) (b), payment of the

Bill Number



HB0240

Action Class



H

Action Code



HCRAMD

award in two

6. *Page 2, Line 47:*

47 complete two years of the four-year teaching term in the areas identified in Subsection
 ~~{(1)}~~ (2) as

7. *Page 2, Line 53:*

53 (d) (i) as to the scholarships awarded under Subsection ~~{(2)}~~ (3) (b),
provision for the

8. *Page 3, Line 60:*

60 ~~{(3)}~~ (4) An individual teaching in the public schools under a letter of
authorization may

9. *Page 3, Lines 63 through 64:*

63 areas referred to in Subsection ~~{(1)}~~ (2); and
64 (b) the application made under Subsection ~~{(2)}~~ (3) (a) is based in large part
upon the

10. *Page 3, Line 66:*

66 ~~{(4)}~~ (5) (a) The program may provide for the expenditure of up to
\$1,000,000 of available

11. *Page 3, Line 70:*

70 (b) An award granted under this Subsection ~~{(4)}~~ (5) shall be made in
accordance with

12. *Page 3, Line 73:*

73 (c) An amount up to \$120,000 of the \$1,000,000 authorized in Subsection

Bill Number



HB0240

Action Class



H

Action Code



HCRAMD

{~~(4)~~} (5) (a) may

Respectfully,

Gregory H. Hughes
Committee Chair

Voting: 13-0-2

3 HB0240.HC1.WPD 1/26/07 4:00 pm csteffen/CCS DSL/CCS

Bill Number



HB0240

Action Class



H

Action Code



HCRAMD