



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
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January 29, 2007

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 285**, LAND USE DEVELOPMENT MANAGEMENT ACT AMENDMENTS, by Representative A. Tilton, with the following amendments:

1. *Page 3, Lines 68 through 69:*

68 (A) indicates only that the plat ~~{-accurately}~~ approximates the location of the
existing underground
69 and utility facilities but does not warrant or verify their precise location; and

2. *Page 4, Line 120 through Page 5, Line 121:*

120 (A) indicates only that the plat ~~{-accurately}~~ approximates the location of the
existing underground
121 and utility facilities but does not warrant or verify their precise location; and

Respectfully,

DeMar "Bud" Bowman
Committee Chair

Voting: 9-0-2

3 HB0285.HC1.WPD 1/29/07 9:51 am ssmith/SES RHR/JTW

Bill Number



HB0285

Action Class



H

Action Code



HCRAMD