



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2007

Mr. Speaker:

The Health and Human Services Committee recommends **2nd Sub. H.B. 291**, STUDENTS QUALIFYING FOR SERVICES FOR DEAF, by Representative K. Sumsion, be replaced and reports a favorable recommendation on **3rd Sub. H.B. 291**, STUDENTS QUALIFYING FOR SERVICES FOR DEAF with the following amendments:

1. *Page 2, Lines 28 through 30:*

28           (1) The school shall provide a practical education for the deaf {~~and~~} and hard  
of hearing, and deaf blind who  
29   are under [~~21~~] 22 years of age and otherwise physically and mentally able to profit from  
30   instruction, to instruct them so that they may become self-supporting and useful citizens.

Respectfully,

Paul Ray  
Committee Chair

Voting: 5-0-3

7 HB0291.HC1.WPD 2/12/07 9:19 am markandrews/MDA DSL/CCS

Bill Number



HB0291S03

Action Class



H

Action Code



HCRSUBAMD