

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX \bullet WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 \bullet SALT LAKE CITY, UTAH 84114-5115 \bullet (801) 538-1035

February 16, 2007

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 315**, REGULATION OF ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICES, by Representative A. Tilton.

Respectfully,

Carlene M. Walker Committee Chair

Voting: 4-0-2

1 HB0315.SC1.WPD msteinagel/MBS SCH/MBS 2/16/07 9:01 am

Bill Number

Action Class

Action Code