

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX  $\bullet$  WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115  $\bullet$  SALT LAKE CITY, UTAH 84114-5115  $\bullet$  (801) 538-1035

February 19, 2007

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 333**, MATERIALS HARMFUL TO MINORS, by Representative A. Tilton.

Respectfully,

Gregory S. Bell Committee Chair

Voting: 4-0-3

1 HB0333.SC1.WPD jdhowe/JDH PO/AMN 2/19/07 5:11 pm

Action Class

Action Code