



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
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February 2, 2007

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 344**, VEHICLES INCLUDED IN STATE FLEET, by Representative B. King, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 2, Lines 41 through 43:*

- 41 (6) (a) "Motor vehicle" means:
42 (i) a self-propelled vehicle [~~capable of carrying passengers.~~] designed
or intended primarily for use
43 and operation on the highways; or

Respectfully,

Todd E. Kiser
Committee Chair

B. King
Sponsor

Voting: 11-0-4

4 HB0344.HC1.WPD 2/2/07 2:23 pm msteinagel/MBS ENW/BNC

Bill Number



HB0344

Action Class



H

Action Code



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