

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2007

Mr. Speaker:

The Government Operations Committee recommends **H.B. 348**, COUNTY GOVERNMENT REFORM, by Representative M. Brown, be replaced and favorably recommends **1st Sub. H.B. 348**, COUNTY GOVERNMENT REFORM.

Respectfully,

Glenn A. Donnelson Committee Chair

Voting: 9-0-2

5 HB0348.HC1.WPD 2/9/07 4:56 pm benchristensen/BNC RHR/JTW





