

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2007

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.C.R. 4**, RESOLUTION ENCOURAGING STATE UNIVERSITIES' AND SCHOOL INSTITUTIONAL TRUST LANDS' EFFORTS IN ENHANCING STATE TRUST LANDS , by Representative E. Hutchings, and recommends it be placed on the Consent Calendar.

Respectfully,

Roger E. Barrus Committee Chair

E. Hutchings Sponsor

Voting: 12-0-3

2 HCR004.HC1.WPD 1/29/07 10:37 am cgriffith/JBA JLW/ALH

Bill Number

Action Class

