

House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 17, 2007

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 1**, JOINT RESOLUTION REGARDING ACTION ON GROUNDWATER IN SNAKE VALLEY, by Representative R. Wheeler.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 15-0-0

1 HJR001.HC1.WPD 1/17/07 9:35 am cgriffith/JBA ERB/JBA





