



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 23, 2007

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.B. 10**, INDUSTRIAL ASSISTANCE FUND AMENDMENTS - RURAL FAST TRACK PROGRAM, by Senator J. Hickman, with the following amendments:

1. *Page 3, Lines 63 through 64:*

- 63 (ii) be located and conduct its business operations in a county in the state that has:
64 (A) a population of less than {~~30,000~~} 60,000 ; and

Respectfully,

Stephen D. Clark
Committee Chair

Voting: 10-2-1

3 SB0010.HCI.WPD 1/23/07 9:35 am anicholson/AMN JLW/ALH

Bill Number



SB0010

Action Class



H

Action Code



HCRAMD