



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 23, 2007

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **S.B. 19**, COMMERCIAL DRIVER LICENSE AMENDMENTS, by Senator C. Walker.

Respectfully,

Todd E. Kiser  
Committee Chair

Voting: 11-0-4

1 SB0019.HCI.WPD 1/23/07 3:54 pm msteinage1/MBS SCH/MBS

*Bill Number*



SB0019

*Action Class*



H

*Action Code*



HCR