

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX \bullet WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 \bullet SALT LAKE CITY, UTAH 84114-5115 \bullet (801) 538-1035

January 18, 2007

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.B. 46**, HEALTH CARE AMENDMENTS, by Senator P. Knudson, with the following amendments:

- 1. Page 1, Line 14:
 - the Medical Reserve {-Corp} <u>Corps</u>;
- 2. Page 2, Line 41:
 - 41 (a) the Medical Reserve (Corps authorized by Section 26A-1-126;

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-0

3 SB0046.SC1.WPD markandrews/MDA CJD/MDA 1/18/07 9:46 am

Bill Number

Action Class

