



House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2007

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 56**, TEACHER ASSOCIATION AMENDMENTS, by Senator M. Madsen.

Respectfully,

Gregory H. Hughes
Committee Chair

Voting: 8-3-4

1 SB0056.HCI.WPD 2/12/07 10:11 am csteffen/CCS ENW/BNC

Bill Number



SB0056

Action Class



H

Action Code



HCR