

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

January 26, 2007

Mr. President:

The Natural Resources, Agriculture, and Environment Committee recommends **S.B. 59**, EXEMPTION FROM FISHING LICENSE, by Senator D. Stowell, be replaced and favorably recommends **1st Sub. S.B. 59**, EXEMPTION FROM FISHING LICENSE.

Respectfully,

Darin G. Peterson Committee Chair

Voting: 4-2-1

5 SB0059.SC1.WPD smaeser/JBA ERB/JBA 1/26/07 3:30 pm

Action Class

Action Code