



# House of Representatives *State of Utah*

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030  
SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 19, 2007

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. S.B. 75**, ADVANCE HEALTH CARE DIRECTIVE ACT, by Senator A. Christensen.

Respectfully,

Paul Ray  
Committee Chair

Voting: 8-0-0

1 SB0075.HCI.WPD 2/19/07 4:40 pm markandrews/MDA CJD/MDA

*Bill Number*



SB0075S02

*Action Class*



H

*Action Code*



HCR