

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ◆ WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ◆ SALT LAKE CITY, UTAH 84114-5115 ◆ (801) 538-1035

January 17, 2007

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on S.B. 93, GOVERNOR'S RURAL PARTNERSHIP BOARD AMENDMENTS, by Senator J. Hickman.

Respectfully,

Peter C. Knudson Committee Chair

Voting: 3-0-3

1 SB0093.SC1.WPD rnorth/RCN JLW/ALH 1/17/07 8:29 am

Bill Number

Action Class

Action Code