

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX  $\bullet$  P.O. BOX 145030 SALT LAKE CITY, UTAH  $\,$  84114-5030  $\bullet$  (801) 538-1029  $\,$ 

February 12, 2007

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 148**, BOAT REGISTRATION AMENDMENTS, by Senator M. Waddoups.

Respectfully,

Roger E. Barrus Committee Chair

Voting: 15-0-0 1 SB0148.HC1.WPD 2/12/07 7:03 pm bbryner/JBA ERB/JBA





