

## House of Representatives State of Utah

W030 STATE CAPITOL COMPLEX • P.O. BOX 145030 SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2007

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **S.B. 161**, HUNTING AND FISHING LICENSE AMENDMENTS, by Senator A. Christensen.

Respectfully,

Glenn A. Donnelson Committee Chair

Voting: 10-0-1

1 SB0161.HC1.WPD 2/15/07 9:35 am benchristensen/BNC ERB/JBA





