



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2007

Mr. President:

The Natural Resources, Agriculture, and Environment Committee recommends **S.B. 195**, FISH HEALTH AMENDMENTS, by Senator D. Peterson, be replaced and favorably recommends **1st Sub. S.B. 195**, FISH HEALTH AMENDMENTS.

Respectfully,

Darin G. Peterson  
Committee Chair

Voting: 6-0-1

5 SB0195.SC1.WPD smaeser/JBA ERB/JBA 2/2/07 10:36 am

Bill Number



SB0195S01

Action Class



S

Action Code



SCRSUB