

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX  $\bullet$  WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115  $\bullet$  SALT LAKE CITY, UTAH 84114-5115  $\bullet$  (801) 538-1035

February 7, 2007

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.B. 217**, SCIENCE AND TECHNOLOGY EDUCATION PROGRAM AMENDMENTS, by Senator P. Knudson.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-1

1 SB0217.SC1.WPD ahunsaker/ALH DSL/CCS 2/7/07 8:49 am

Bill Number

Action Class

Action Code