



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2007

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 238**, MOTOR VEHICLE INSURANCE AMENDMENTS, by Senator S. Killpack.

Respectfully,

Carlene M. Walker
Committee Chair

Voting: 4-0-2

1 SB0238.SC1.WPD msteinagel/MBS SCH/MBS 2/2/07 9:10 am

Bill Number



SB0238

Action Class



S

Action Code



SCR