

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX \bullet WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 \bullet SALT LAKE CITY, UTAH 84114-5115 \bullet (801) 538-1035

February 1, 2007

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 3**, RESOLUTION ENCOURAGING CONGRESSIONAL FUNDING FOR STATE CHILDREN'S HEALTH INSURANCE PROGRAM, by Senator P. Knudson.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-0

1 SJR003.SC1.WPD markandrews/MDA JLW/ALH 2/1/07 10:15 am

Bill Number

Action Class

Action Code