

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2007

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **S.J.R. 9**, RESOLUTION SUPPORTING PRESIDENTIAL TRADE PROMOTION AUTHORITY, by Senator M. Madsen, with the following amendment:

Page 2, Line 38

(8) {-include enforceable labor and environmental standards-} preserve states'
rights to enact and enforce labor and environmental standards ; and

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-2 3 SJR009.SC1.WPD ahunsaker/ALH CRP/RCN 1/19/07 2:35 pm





