



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Roger E. Barrus, Chair
Rep. Kerry W. Gibson, Vice Chair

RE: Committee Meeting

DATE: Monday, February 18, 2008

TIME: 4:10 PM

PLACE: Room C445, State Capitol, Utah State Capitol Complex

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. **HB0394** Real Property Purchase - Notification of Water Rights (*B. Ferry*)
(crp/rcn)
2. **SB0170** Board of Water Resources Amendments (*D. Stowell*)
(erb/jba)
3. **SJR006** Joint Resolution Encouraging the Governor's Board Appointments to Reflect Utah Geographic Balance (*D. Stowell*)
(jlw/alh)

COMMITTEE MEMBERS

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Rep. Kerry W. Gibson, Vice Chair

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Rep. Bradley A. Winn

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel
Committee Secretary: Carrie Griffith

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