



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

AGENDA

TO: Members of the House Workforce Services and Community and Economic Development
Standing Committee

FROM: Rep. Steven R. Mascaro, Chair
Rep. Julie Fisher, Vice Chair

RE: Committee Meeting

DATE: Tuesday, January 22, 2008
TIME: 8:00 AM
PLACE: Room W025, West Office Building, State Capitol Complex

- Call to order

- The following bill and resolution are scheduled for consideration:

1. **HB0073** Child Care Providers (*K. Morgan*)
(jlw/alh)
2. **HJR002** Resolution Encouraging Manufactured and Mobile Home Parks as Affordable
Housing (*N. Hendrickson*)
(jlw/alh)

COMMITTEE MEMBERS

Rep. Steven R. Mascaro, Chair
Rep. Julie Fisher, Vice Chair

Rep. Bradley M. Daw
Rep. Jack R. Draxler

Rep. Janice M. Fisher
Rep. Christopher N. Herrod

Rep. Brad King
Rep. Karen W. Morgan

Committee Analyst: Arthur L. Hunsaker, Office of Legislative Research and General Counsel
Committee Secretary: Linda Error/Linda Black

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