

1                                   **USE OF STATE ALTERNATIVE FUEL**

2   **NETWORK**

3   2008 GENERAL SESSION

4   STATE OF UTAH

5   **Chief Sponsor: Fred R. Hunsaker**

6   Senate Sponsor: Carlene M. Walker

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8                   **LONG TITLE**

9                   **General Description:**

10                   This bill modifies provisions of the Administrative Services Code relating to the public  
11 purchase of compressed natural gas through the state's fuel network.

12                   **Highlighted Provisions:**

13                   This bill:

14                   ▶ provides that the Division of Fleet Services may allow certain private individuals and  
15 entities to purchase compressed natural gas through the state's fuel network under  
16 certain circumstances;

17                   ▶ authorizes the division to create rules to establish guidelines for the private use of  
18 compressed natural gas through the state's fuel network; and

19                   ▶ makes technical changes.

20                   **Monies Appropriated in this Bill:**

21                   None

22                   **Other Special Clauses:**

23                   None

24                   **Utah Code Sections Affected:**

25                   AMENDS:

26                   **63A-9-101**, as last amended by Laws of Utah 2005, Chapter 71

27                   ENACTS:

28                   **63A-9-702**, Utah Code Annotated 1953

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30 *Be it enacted by the Legislature of the state of Utah:*

31 Section 1. Section **63A-9-101** is amended to read:

32 **63A-9-101. Definitions.**

33 (1) (a) "Agency" means each department, commission, board, council, agency,  
34 institution, officer, corporation, fund, division, office, committee, authority, laboratory, library,  
35 unit, bureau, panel, or other administrative unit of the state.

36 (b) "Agency" includes the State Board of Education, the Office of Education, each  
37 Applied Technology Center, the board of regents, the institutional councils of each higher  
38 education institution, and each higher education institution.

39 (c) "Agency" includes the legislative and judicial branches.

40 (2) "Committee" means the Motor Vehicle Review Committee created by this chapter.

41 (3) "Director" means the director of the division.

42 (4) "Division" means the Division of Fleet Operations created by this chapter.

43 (5) "Executive director" means the executive director of the Department of  
44 Administrative Services.

45 (6) "Local agency" means:

46 (a) a county;

47 (b) a municipality;

48 (c) a school district;

49 (d) a local district;

50 (e) a special service district;

51 (f) an interlocal entity as defined under Section 11-13-103; or

52 (g) any other political subdivision of the state, including a local commission, board, or  
53 other governmental entity that is vested with the authority to make decisions regarding the  
54 public's business.

55 [~~6~~] (7) (a) "Motor vehicle" means a self-propelled vehicle capable of carrying  
56 passengers.

57 (b) "Motor vehicle" includes vehicles used for construction and other nontransportation



86           (e) providing conditions upon which a private individual or entity's authorization to  
87 purchase compressed natural gas from the state fuel network may be granted, revoked, or  
88 suspended under this section;

89           (f) to establish or determine compliance with Subsections (2)(a) and (b); and

90           (g) defining the term "geographical compressed natural gas needs of a private individual  
91 or entity."