



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
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February 5, 2008

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 42**, WATER RIGHT APPLICATION FOR ELECTRICAL COOPERATIVE, by Representative G. Snow.

Respectfully,

Darin G. Peterson  
Committee Chair

Voting: 6-0-1

*1 HB0042.SCI.WPD smaeser/JBA ERB/JBA 2/5/08 5:50 pm*

*Bill Number*



HB0042

*Action Class*



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*Action Code*



SCR