



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2008

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 86**, FUNDING OF INMATE POSTSECONDARY EDUCATION, by Representative J. Draxler.

Respectfully,

Gregory H. Hughes
Committee Chair

Voting: 12-0-3

1 HB0086.HC1.WPD 1/29/08 10:05 am csteffen/CCS DSL/CCS

Bill Number



HB0086

Action Class



H

Action Code



HCR