

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 30, 2008

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 112**, PUBLIC EDUCATION FOUNDATION AMENDMENTS, by Representative S. Allen.

Respectfully,

Gregory H. Hughes Committee Chair

Voting: 12-0-3

1 HB0112.HC1.WPD 1/30/08 9:51 am csteffen/CCS DSL/CCS





