



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 5, 2008

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 131**, COMMUNITY BASED SELF SUFFICIENCY GRANTS, by Representative J. Seelig, with the following amendments:

1. *Page 1, Lines 22 through 23:*

- 22 ▶ as an ongoing appropriation, \$ ~~{750,000}~~ **\$401,500** from the General
Fund for fiscal year
23 2008-09 to fund the community based grant program.

2. *Page 3, Lines 82 through 84:*

- 82 (vi) to support translation of health materials and information; ~~{and}~~
83 (vii) to facilitate the person's access to primary care services and providers, including
84 mental health services **; and**
(viii) to measure and report empirical results of its efforts to satisfy the
requirements of the grant .

3. *Page 5, Lines 138 through 139:*

- 138 the elderly, persons with low incomes, and persons with chronic diseases; ~~{and}~~
139 (iv) meets other criteria determined by the department; and **(v) demonstrates the ability to empirically measure and report the results of all**
grant supported activities;

4. *Page 5, Line 144:*

- 144 Department of Human Services; **and**
(c) award the money appropriated for the grants in nine different grants as
follows:
(i) four grants in the amount of \$50,000 each to be awarded to experienced and
established grant applicants; and

Bill Number



HB0131

Action Class



H

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(ii) five grants in the amount of \$30,000 each to be awarded to grant applicants that:
(A) are not as established or experienced as the applicants under Subsection (3)(c)(i); or
(B) represent smaller community based approaches than the applicants described in Subsection (3)(c)(i) .

5. *Page 5, Lines 149 through 151:*

149 As an ongoing appropriation subject to future budget constraints, there is
appropriated
150 from the General Fund for fiscal year 2008-09, \$ {~~750,000~~} ~~\$401,500~~ to the
Department of Health to fund
151 the community based grant program authorize by Chapter 18, Part 3, Access to Health
Care.

Respectfully,

Paul Ray
Committee Chair

Voting: 6-0-2

3 HB0131.HC1.WPD 2/5/08 4:15 pm markandrews/MDA CJD/MDA

Bill Number



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