

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2008

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 144**, MOTOR VEHICLE INSURANCE AMENDMENTS, by Representative T. Kiser, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Carlene M. Walker Committee Chair

Voting: 4-0-2

2 HB0144.SC1.WPD lelder/LGE SCH/LGE 2/8/08 8:36 am

Bill Number

Action Class

Action Code