

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2008

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 150**, AUTHORIZATION FOR COUNTIES TO PROVIDE SUPPLEMENTAL LAW ENFORCEMENT SERVICES, by Representative J. Biskupski.

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 6-0-5

1 HB0150.HC1.WPD 2/15/08 5:07 pm ssmith/SES RHR/JTW





