



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2008

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 195**, CONCEALED FIREARM PERMIT AMENDMENTS, by Representative M. Newbold, with the following amendments:

1. *Page 2, Line 55:*

55 (viii) is qualified to {+} purchase and /or {+} possess a firearm  
pursuant to Section 76-10-503

Respectfully,

DeMar "Bud" Bowman  
Committee Chair

Voting: 6-0-5

3 HB0195.HC1.WPD 2/26/08 8:52 am ssmith/SES JLW/ALH

Bill Number



HB0195

Action Class



H

Action Code



HCRAMD