



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 23, 2008

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 249**, VEHICLES COVERED BY NEW MOTOR VEHICLE WARRANTIES, by Representative K. Gibson.

Respectfully,

Roger E. Barrus
Committee Chair

Voting: 14-0-1

1 HB0249.HC1.WPD 1/23/08 9:45 am cgriffith/JBA CRP/RCN

Bill Number



HB0249

Action Class



H

Action Code



HCR